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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8704**

| SERIAL NUMBER   |   | FILING or 371(c)<br>DATE                      |        | CLASS               |                    | GROUP ART UNIT                        |                 |            | ATTORNEY DOCKET       |  |
|---|---|---|--------|---------------------|--------------------|---------------------------------------|-----------------|------------|-----------------------|--|
| 10/540,334  |   | 06/20/2005                                    |        | 250                 | 2826               |                                       |                 | 034299-650 |                       |  |
|   |   | RULE  |        |                     |                    |                                       |                 |            |                       |  |
| APPLICANTS Pierre Gidon, Echirolles, FRANCE;                                      |   |   |        |                     |                    |                                       |                 |            |                       |  |
|   |   | <b>A</b> ************************************ |        | 12/17/2003          |                    |                                       |                 |            |                       |  |
|   |   | ATIONS ************************************   | ****** | *                   |                    |                                       |                 |            |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **                                 |   |   |        |                     |                    |                                       |                 |            |                       |  |
| Foreign Priority claimed  |   |   |        | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |            | INDEPENDENT<br>CLAIMS |  |
| Verified and / Victor A. Mandala Jr / VAMJ Acknowledged Examiner's Signature FRAI |   |   |        | FRANCE              |                    | 10                                    | 14              |            | 1                     |  |
| ADDRESS   |   |   |        |                     |                    |                                       |                 |            |                       |  |
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| UNITED STATES   |   |   |        |                     |                    |                                       |                 |            |                       |  |
| TITLE   |   |   |        |                     |                    |                                       |                 |            |                       |  |
| Multisped   | ctral def   | ector matrix                                  |        |                     |                    |                                       |                 |            |                       |  |
|   |   |   |        |                     |                    |                                       | ☐ All Fees      |            |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |        |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |            |                       |  |
| FILING FEE<br>RECEIVED  |   |   |        |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |            |                       |  |
| 900   |   |   |        |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |            |                       |  |
|   |   |   |        |                     |                    |                                       | Other           |            |                       |  |
|   |   |   |        |                     |                    | ☐ Credit                              |                 |            |                       |  |